

# REACH ASHLAND YOUTH CENTER SUMMER CAMP 2018

June 25<sup>th</sup> –August 10<sup>th</sup>

(\*CLOSED WEDNESDAY, JULY 4<sup>TH</sup> 2018)

Monday-Friday, Noon-5:00 pm



REACH ASHLAND YOUTH CENTER

**REGISTER FOR REACH  
SUMMER CAMP 2018  
By Friday June 8th  
LIMITED SLOTS!**

## SUMMER 2018 PROGRAM SCHEDULE

PROGRAM SCHEDULE		
MONDAY, TUESDAY & THURSDAY	WEDNESDAY	FRIDAY
NOON-12:45pm: OPENING CIRCLE	<b>INTEREST-BASED SPECIAL OUTING</b> Special Programming with outings include: <ul style="list-style-type: none"> <li>• College Tours</li> <li>• Hiking Group</li> <li>• Maker Lab Group &amp; more</li> </ul>	<b>FIELDTRIP EACH FRIDAY SUMMER CAMP 2018</b> Please note: <b>REACH SUMMER CAMP 2018 Celebration will be held on August 10<sup>th</sup>.</b> Bring family and friends!
BLOCK ONE		
BLOCK TWO		
BLOCK THREE		
4:45-5: oopm: CLOSING CIRCLE		

*\*REACH Member daily attendance and participation will determine Friday's Fieldtrip attendance.*

### ALL SUMMER CAMP PARTICIPANTS MUST COMPLETE

1. Summer Camp 2018 Registration Form
2. Fieldtrip Form
3. **All Non-Members Must Complete the Membership Form and New Member Orientation**

Please attend any of the following orientations  
(Youth 11-13 **MUST** be accompanied by parent/guardian):

**Every Tuesday. (May 8<sup>th</sup> - June 5<sup>th</sup>)**

11:00 A.M. or 6:00 P.M.

**Every Thursday. May 10<sup>th</sup> - June 7<sup>th</sup>)**

11:00 A.M. or 6:00 P.M.

**Member MUST bring their membership card AND sign in to ALL activities**

**For more information and/or questions call 510.481.4549**

# REACH ASHLAND YOUTH CENTER

## Summer Camp 2018

### Registration Form



REACH ASHLAND YOUTH CENTER

Name/Nombre: \_\_\_\_\_  
First/Primer Last/Apellido Middle/Segundo

Date of Birth/Fecha de Nacimiento: \_\_\_\_\_ Gender/Sexo: \_\_\_\_\_ Age/Edad: \_\_\_\_\_

School/Escuela: \_\_\_\_\_ Grade/Grado: \_\_\_\_\_

Email/Correo Electrónico: \_\_\_\_\_

Address/Dirección: \_\_\_\_\_  
[Street/Calle] [City/Ciudad] [Zip Code/Código]

Phone/Teléfono: \_\_\_\_\_ Cell/Celular: \_\_\_\_\_

List Any Food Allergies / Special Medications:  
[Alergias a comidas O Medicamentos  
Especiales]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check Medical Conditions That Apply:  
[Condiciones Médicas]

Asthma \_\_\_\_\_ Diabetes \_\_\_\_\_

Other / Otro: \_\_\_\_\_

List any restrictions to medical treatment:

[Cualquier restricción al tratamiento médico]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Father/Guardian Name/Nombre de Padre/Guardián: \_\_\_\_\_

Phone/Teléfono: \_\_\_\_\_

Parent/Guardian Name/Nombre de Padre/Guardián: \_\_\_\_\_

Phone/Teléfono: \_\_\_\_\_

Emergency Contact Person/Nombre de persona en caso de Emergencia: \_\_\_\_\_

Phone/Teléfono: \_\_\_\_\_

Emergency Contact Person/Nombre de persona en caso de Emergencia: \_\_\_\_\_

Phone/Teléfono: \_\_\_\_\_

REACH Ashland Youth Center Summer Camp 2018 will run Monday June 25th through Friday August 10th (Mon-Fri Noon-5:00pm). REACH Ashland Youth Center will take Summer Camp 2018 participants on different fieldtrips each Friday of Summer Camp 2018. \*Friday Fieldtrip may begin as early as 8:30am and run until 6:00pm.\* REACH Summer Camp 2018 participants will be traveling with REACH staff members to each destination and will return to the youth center for pick up. For more information, please contact 510.481.4549.

# Field Trip Permission

- For all fieldtrips, REACH Ashland Youth Center will cover general admission/entry costs and provide lunch for each youth. Extra spending money or personal purchases will not be covered by the REACH Ashland Youth Center.
- Please be sure to provide a **Signature and Date** for each fieldtrip destination.

CHECK BOX AND INITIAL EACH FIELDTRIP YOUTH HAS PERMISSION TO ATTEND:

- \_\_\_\_\_ (INITIALS AND DATE/INICIAL Y FECHA) June 29th: SANTA CRUZ BEACH BOARDWALK
- \_\_\_\_\_ (INITIAL AND DATE/INICIAL Y FECHA) July 6th: ALAMEDA COUNTY FAIR
- \_\_\_\_\_ (INITIAL AND DATE/INICIAL Y FECHA) July 13th: SAN LEANDRO AQUATIC CENTER
- \_\_\_\_\_ (INITIAL AND DATE/INICIAL Y FECHA) July 20th: SIX FLAGS, HURRICANE HARBOR
- \_\_\_\_\_ (INITIAL AND DATE/INICIAL Y FECHA) July 27th: SAN FRANCISCO ACADEMY of SCIENCES
- \_\_\_\_\_ (INITIAL AND DATE/INICIAL Y FECHA) August 3th: BEACH DAY (Stinson Beach or San Rafael Beach)
- \_\_\_\_\_ (INITIAL AND DATE/INICIAL Y FECHA) August 10th: MOVIES and SUMMER CAMP 2018 CELEBRATION

## Summer Camp Participation and Fieldtrip Waiver

### WAIVER, RELEASE OF LIABILITY, ASSUMPTION OF RISK AND CONSENT TO USE IMAGE

This form must be completed and signed by all individual members who will be participating in any program, class, project, or activity at the REACH Ashland Youth Center and their parents or legal guardians, if the Member, \_\_\_\_\_ (printed name), is under 18 years of age.

1. The above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age, hereby forever RELEASE(S) AND DISCHARGE(S) the County of Alameda ("County"), its employees, elected officials and agents, from any and all liabilities, claims, demands or causes of action that the above-named Member and/or his or her parent or legal guardian may hereafter have for any injuries and damages arising out of the participation in any program, class, project, or activity at any premises owned by the County (including the REACH Ashland Youth Center) or under the auspices of REACH Ashland Youth Center, including, but not limited to, losses caused by the passive or active negligence of the County or hidden, latent, or obvious defects in the premises or equipment used.
2. The above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age, understand(s) and acknowledge(s) that certain activities at the REACH Ashland Youth Center (or under its auspices) involving physical activity, agility and contact, have inherent dangers that no amount of care, caution, instruction or expertise can eliminate. The above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age, do(es) hereby expressly and voluntarily assume any and all risk of death and/or personal injury, which may be sustained while participating in any activities including the risk of passive or active negligence of the County, or latent or hidden or obvious defects in the premises or equipment used.
3. The above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age, acknowledge(s) having been given the opportunity (a) to read this entire document, and (b) to have it reviewed by an attorney. The above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age,

is/are signing this document voluntarily with a full understanding that by signing it the above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age, do hereby release the County, its elected officials,

its employees and agents from all liability resulting from my participation in any activities at the REACH Ashland Youth Center.

4. It is further understood and agreed that this waiver, release and assumption of risk is to be binding on ALL heirs and assigns of the Member. The above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age, agree(s) to assume all responsibility for any property damage or injury to any person caused by me or my child while participating in any program and/or activity at the REACH Ashland Youth Center.

5. The County is not responsible for the loss or theft of any personal property that the Member may bring to REACH Ashland Youth Center. Members are strongly encouraged not to bring anything of value.

6. The above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age, understand(s) the importance of using images and sound recordings of REACH Ashland Youth Center's activities in printed materials, websites, videos, film, and television broadcasts. Therefore, the above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age, give(s) permission for REACH Ashland Youth Center and its program affiliates to use photographs, video recordings, and voice recordings of the above-named Member free of charge. This consent includes the storage, retrieval, and reproduction of information or images. Photographs, videos, audio recordings and the tapes, negatives, and digital media from which images and sound recordings are made, shall be the property of REACH Ashland Youth Center, which shall have the right to publish, reproduce, distribute, and make other uses free of all claims on the part of the above-named Member and his or her parent or legal guardian, if the Member is under 18 years of age.

**AUTHORIZATION TO TREAT A MINOR**

I, the parent or legal guardian, of the child listed above, do hereby authorize and consent to any X-ray examination, anesthetic, medical, or surgical treatment rendered under the general or special supervision of any member of the medical staff and emergency room staff licensed under the provisions of the Medical Practice Act or a Dentist licensed under the provisions of the Dental Practice Act and on the staff of any acute general hospital or emergency care facility holding a current license to operate a hospital or emergency care facility from the State of California Department of Public Health. I understand that this authorization is given in advance of any specific diagnosis, treatment or hospital care being required, but is given to provide authority and power to render care which the aforementioned physician, in the exercise of his/her best judgment, may deem advisable for my child. Further, I understand my child will be participating in inherently dangerous activities and agree to pay for my child's medical expenses. I understand that all effort shall be made to contact me prior to rendering treatment to my child, but any of the above treatment will not be withheld if I cannot be reached. This authorization is given pursuant to the provisions of the California Civil Code. This consent shall remain in effect until 31 December of the subject year.

I have read, understand and approve the **AUTHORIZATION TO TREAT A MINOR** (with any restrictions I may have listed above), **RELEASE FROM LIABILITY** and the **VIDEO-PHOTO RELEASE**.

X \_\_\_\_\_ X \_\_\_\_\_  
PRINTED NAME OF PARTICIPANT/ SIGNATURE OF PARTICIPANT/  
NOMBRE DE PARTICIPANTE FIRMA DE PARTICIPANTE

X \_\_\_\_\_ X \_\_\_\_\_  
SIGNATURE OF PARENT OR LEGAL GUARDIAN/ DATE/FECHA  
FIRMA DE PADRE O GUARDIAN